



**BULLETIN OF
THE INTERNATIONAL COLLEGE OF THE GUARANTEE
ICG 2025-2026**

Echos, Echoes, Ecos, Echi n° 10

December 2025

While reviewing the composition of the current ICG and CAOE, issue 10 of the biannual newsletter Echos reports on the activities of these two bodies during the second semester of 2025. The report on the activities of the first half of the year can be found in issue 9, which also includes, in the appendix, the updated Internal Regulations of the ICG, with the names of the current heads of the international and local Guarantee mechanisms, and the local reception and epistemic dispositifs. To these *dispositifs*, it is necessary to add a new local epistemic Commission of admission FLal: CLEAF, composed of Patrizia Gilli, Paola Grifo, and Flavia Tagliafierro (secretary). These three members were elected in September 2025 by EPFCL Italy – FLal, after reaching the minimum number of 30 School members required by the statutes to have this *dispositif*.

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COMPOSITION OF THE ICG 2025-2026

In principle, the ICG is composed of 17 members, but due to the lack of a candidate in Spain, the ICG 2025-2026 has the following 16 members:

- Dyhalma Ávila López, Guaynabo, Puerto Rico, AME of the EPFCL (secretary for America)
- Antonia Maria Cabrera, Madrid, Spain, AME of the EPFCL
- Ida Freitas, Salvador, Brazil, AME of the EPFCL
- Adriana Grosman, Sao Paulo, Brazil, AME of the EPFCL
- Rosa Guitart-Pont, Rennes, France, AME of the EPFCL, (Secretary for Europe)
- Lidia Hualde, Paris, Besançon, France, AME of the EPFCL
- Dimitra Kolonia, Paris, France, AE of the EPFCL
- Gabriel Lombardi, Buenos Aires, Argentina, AME of the EPFCL
- Philippe Madet, Bordeaux, France, AME of the EPFCL
- Amparo Ortega, Valencia, Spain, AME of the EPFCL
- Montserrat Palleja, Tarragona, Spain, AME of the EPFCL
- Silvia Rodriguez, Melbourne, Australia, AME of the EPFCL
- Christelle Suc, Cambon, France, AE of the EPFCL
- Daphné Tamarin, London, Great Britain, AME of the EPFCL
- Patricia Zarowsky, Paris, France, AME of the EPFCL
- Gabriela Zorzutti, Colorado, USA, AME of the EPFCL

THE CARTELS OF THE PASS

As announced in Bulletin No. 9, published last June, three cartels were formed to listen to the five passes transmitted by the previous ICG, all from Latin America. The first cartel met in Buenos Aires in April 2025 and resulted in the nomination of Agustina Cedolini (Salta, Argentina) as an Analyst of the School (AE). Since then, the other two cartels met in July, also in Buenos Aires, and resulted in a second AE nomination: Isabela Ledo (Brazil).

In addition, nine new demands for passes have been received since the current ICG took office in January 2025. Five were addressed to the CLGAL (Local Guarantee Commission for Latin America) and four to the CAG-France (Commission for Reception and Guarantee).

Five passes are still in course. Another six were listened to in Paris in November during the National Meeting, and a third AE nomination followed: Nicolas Zorbas (Greece).

SYMPOSIUM OF THE PASS AND SCHOOL DAY

The current ICG is responsible for organizing the next Symposium of the Pass and the next School Day, which will be held in São Paulo during the XIII International Meeting of the IF-EPFCL, from July 23 to 26, 2026. To carry out the various tasks required, three members of the ICG have volunteered: Adriana Grosman (Brazil), Lydia Hualde (France), and Daphne Tamarin (English zone).

The Symposium of the Pass will be held on July 22, the day before the International Meeting. As indicated in the “Principles for a School,” it will bring together: the last two ICGs (the current and the previous one), the passeurs in function during these two terms, as well as the local secretariats of the pass during this same period.

The ICG is considering the topics it wishes to discuss with the participants at the Symposium of the Pass:

- On what do the cartels of the pass authorize themselves from to nominate, or not, an AE?
- What is guaranteed in nominating an Analyst of the School?
- What criteria lead an AME to designate a passeur?
- Effects of designation on passeurs.

The School Day will take place on July 23 and will feature several round tables that will debate the theme chosen by the ICG: “Pass to the analyst: aporias of testimony.” You will find the argument in the appendix. The ICG has also decided to work on this theme in advance during its monthly meetings. Several Preludes are planned starting in January 2026.

Finally, the European members of the current ICG will be responsible for organizing the School Day of the 5th European Convention of the IF-EPFCL, which will take place in Paris on July 2, 2027. Given that on this date the “Proposal of October 9, 1967 on the psychoanalyst of the School” will be 60 years old, we have chosen as our theme: “The Proposition of 1967: effects and consequences of Lacan’s invention.”

This will be followed by the IF Days on July 3 and 4, organized by the scientific committee of the Convention, whose theme is: “Psychoanalytic Act and Position of the Unconscious.”

COMPOSITION OF THE CAOE

- Dyhalma Ávila (Puerto Rico, American secretary)
- Rosa Guitart-Pont (France, European secretary)
- Adriana Grosman (Brazil)
- Antonia Maria Cabrera (Spain)
- Karim Barkati (France, support team)
- Marina Severini (Italy, support team)
- Gabriela Zorzutti, (Colorado, USA, support team)

THE INTERCONTINENTAL AND BILINGUAL CARTELS OF THE CAOE

In order to continue the successful initiative of the 2021-2022 CAOE, the current CAOE organized, via Zoom, a half-day of inter-cartel exchanges on October 11th.

Two round tables animated this meeting, each composed of three speakers from three different cartels. The aim was to facilitate discussion between the different cartels and the audience, after a brief presentation of each cartel's work.

A sub-theme was chosen for each round table, which was related to the issues addressed in their cartels. "What does the analyst authorize themselves of?" was the sub-theme of the first round table. "Clinic and Ethics of Psychoanalysis" was the sub-theme of the second. The discussions were very lively and the feedback we received afterwards was very positive.

As for the catalog of intercontinental and bilingual cartels, an update is periodically published on the IF-EPFCL website:

<https://www.champlacanien.net/public/1/epCartels.php?language=1&menu=1>

https://www.champlacanien.net/public/docu/1/cao202505_CatalogueCartelsActuel.pdf

To declare a cartel, please contact: caoe@champlacanien.net

PUBLICATIONS

Issue 7 of Flying Papers, published in December 2025, brings together the presentations from the Intercontinental and Bilingual Cartels Meeting of October 11th, under the title "Psychoanalysis ♦ Ethics."

Issue 26 of Wunsch, to be published in March 2026, will bring together the presentations from the School Day of the VI Inter-American Symposium as well as the presentations from the School Day of the IV European Convention of the IF-EPFCL.

The Inter-American Symposium was held in Buenos Aires on July 4, 2025, on the theme "Reinventing psychoanalysis: a school to activate, through repetition, the new." The European Convention took place in Venice on July 12, 2025, on the theme: "The pass: experience and testimonials."

APPENDIX

THEME OF THE SCHOOL DAY IN SÃO PAOLO



XIII INTERNATIONAL MEETING OF THE IF-EPFCL , 23-26 OF JULY 2026 IN SÃO PAULO

IX SCHOOL MEETING OF THE IF-EPFCL, JULY 23rd, 2026

Pass to the analyst: aporias of the testimony

«¿What can emerge in someone's mind to authorize oneselfs to be an analyst?*».

The analyst's desire is an unprecedented desire which, as Lacan points out, only arises at the end of analysis. The novelty of this desire is that it is not sustained by fantasy, since the end of analysis implies its traversal. It remains to be seen, then, what this desire is based on. And this is precisely the question that Lacan posed to the peasants willing to participate in the experience, whose procedure he invented in 1967.

Despite the interest of this experience, it must be acknowledged that the passants' testimonies are confronted with various aporias. One of these results from the fact that, in the analytic act, the analyst does not operate as a subject.. Rather, it assumes 'that crazy risk of becoming what that object *a* isⁱⁱ'. But this requires that to have identified the cause of his horror of knowing. 'From there, he knows how to be a residue,' says Lacan in 1973, in the *Italian Note*, adding: 'If he does not feel carried away by enthusiasm, there may have been analysis, but no possibility of an analystⁱⁱⁱ'.

Lacan therefore considers enthusiasm to be a necessary premise of the analyst's desire and associates it with knowing how to be a rejected residue, that is, the object *a*^{iv}. If this object is rejected, it is because of the horror of knowing that it provokes, due to the fact that it destitutes the subject. Unlike the subject – which is the effect of the signifier – this object refers to what is most real about the subject, to what is outside the symbolic and therefore outside sense. We could then say that the transition from the horror of knowing to enthusiasm occurs when the analysand finally realizes that only this rejected object (in the unconscious) knows what he is as a "being of jouissance". The recognition of this knowledge in the real, which is accompanied by the transference fall of the subject supposed to know, is what allows the analysand to authorize his 'absolute difference' and be satisfied with knowing how to deal with it.

The enthusiasm expresses, however, something more than 'the satisfaction that marks the end of the analysis^v', which Lacan discusses in 1976. Originally, the word enthusiasm,

which derives from the Greek 'enteos', referred to the ecstasy caused by a divine revelation. Based on this etymological meaning, we could say that enthusiasm, at the origin of the analyst's desire, results from a revelation, not of the divine word, but of the words spoken on the couch. This enthusiasm generates, in some, an unprecedented desire to transmit this revelation that transcends the subject. This desire to transmit refers, on the one hand, to the theoretical elaboration of the knowledge extracted from the analytic experience, which permits the School to go on. However, this desire concerns, first and foremost, the implementation of the conditions necessary for revelation to take place individually, on the couch, on a case-by-case basis.

What the cartel of the pass must therefore question is what in the passant bears witness to this desire, which implies that he has taken into account the knowledge without subject that lies in the real. The problem is that the real is not made to be known and transmitted. Hence the aporia I have evoked. Transmission is, in effect, the act of a subject who thinks. But as soon as one thinks, one is no longer in the real unconscious.

The only thing that can be testified to is the "lying truth". This oxymoron, introduced late in Lacan's teachings, reflects the evolution of his thinking. Thus, at first he speaks of the unconscious as the truth of the subject. He even specifies that the unconscious tells the truth about the truth^{vi}. On the contrary, his latest developments show that truth does not reach the real to which it aspires. Another result of this Lacanian 'work in progress' is the realization that it affects (enthusiasm, satisfaction) that bear witness to the acknowledgement of knowledge in the real.

By proposing the pass, wasn't Lacan betting on a collective 'work in progress'? Shouldn't this experience, which brings together unique testimonies of the pass to the analyst, help to ensure that the knowledge deposited in the doxa does not become the litany of a *commOne* knowledge?

The School Day on the 23rd of July 2026, in São Paulo, will offer us the opportunity to question the relevance of the pass, taking into account its aporias.

Rosa Guitart-Pont
in the name of the CIG 2025-2026

Translation Gabriela Zorzutti

ⁱ Lacan J. (1978) Closing remarks to: *The experience of the pass*, in Deauville, Published in "Lettres de l'École", 1978. N° 23

* The English translation has been rendered by Gabriela Zorzutti

ⁱⁱ Lacan J. (1977) *Regarding the experience of the pass and its transmission*, Omicar ? N°12/13, p. 120

ⁱⁱⁱ Lacan J. (1973) *Italian Note*, Autres Écrits, Paris, Seuil 2001, p. 309

^{iv} Lacan J. (1974) *Le non dupe err*, Seminario XXI, lecture given on April 9th

^v Lacan J. (1976) *Preface to the English language edition*, The four fundamental concepts, Seminar Book 11 p. viii, Norton, 1978

^{vi} Lacan J. (1965) *Science and truth*, in Écrits, Paris, Seuil 1966, p. 868